



Prospectus



Ramakrishna Mission Vidyapith (Primary Section)

Srirampur ♦ Ward No. – 16

Jhargram ♦ Pin – 721507

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Ramakrishna Mission Vidyapith
(Primary Section)
Jhargram

(Established in 2025)

Following the curriculum of
The Central Board of Secondary Education
New Delhi

PROSPECTUS



Issued by
The Secretary

Ramakrishna Mission Vidyapith (Primary Section)

Ward No-16, Jhargram, West Bengal - 721507

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Our Motto

We want that education by which character is formed, strength of mind is increased, the intellect is expanded and by which one can stand on his own feet.

What we want are Western science coupled with *Vedanta, brahmacharya* as the guiding motto, and also *shraddha* and faith in one's own self.

It is man-making religion that we want. It is man-making theories that we want. It is man-making education all- round that we want.

—*Swami Vivekananda*

Vision : *Átmano mokshártham jagad hitáya cha ' , 'For one's own salvation and for the welfare of the world',*

Mission : To create complete human beings, all-round and fully developed in the three 'h's — heart, head, and hand through the process of inclusive education rooted in our culture and heritage

Goals : (i) To leverage the power of education to bring about lasting development of the society.
(ii) To infuse ethical and human values in our younger generation.
(iii) To serve the society in the spirit of worship.

INTRODUCTION

Ramakrishna Mission Ashrama, Jhargram, a branch centre of the Ramakrishna Mission, Belur Math came into existence on 20.08.2017 on a five acres of land obtained on lease from the Government of West Bengal. The following activities/projects are carried out by the Ashrama at present (2024-25) :

ACTIVITIES

Educational

- Ramakrishna Mission Vidyamandira (EMRS), Jhargram - A completely free co-educational higher secondary residential school for the tribal students. Most of the students are first generation learners with a roll strength of 460 students, at present.
- 6 free coaching centres where 320 students are given free coaching, dress, and a light tiffin.
- Scholarships to poor students – In the year 2023-24, we have given scholarships worth 13.41 lakhs to 152 students hailing from Jhargram district.

Welfare

- Providing dress materials among the needy, pecuniary help and other types of assistance to the poor.

- Distress Relief in times of natural calamities
- Winter relief by way of Jacket/Kambal distribution
- A monthly motivational program is held at the Jhargram correctional home.
- A bi-monthly free homeopathic camp by Dr Ashoke Pradhan
- Yearly Blood Donation camp where more than 100 people donate blood.
- Under Swami Vivekananda Tree Plantation program 16000 trees planted till now.
- 6 widows are given a monthly pension of Rs 1200

Youth

- 'Arise, Awake' – A value education program in schools/colleges in Jhargram district. As on February 2024, nearly 8000 students and 400 teachers in 32 institutions were covered under this program
- Annual District level Football Tournament, Yogasana competitions, cultural competitions are conducted.
- Vivekananda study circles conducted at 12 places in the district.
- National Youth Day celebrations.
- Sunday Value Education Classes for the children of 6 to 12 years

Spiritual

- Celebration of birth anniversaries of Sri Thakur, Holy Mother, Swami Vivekananda and Direct Disciples.
- Regular religious discourses, Evening Prayer and Ramnamsankirtan on Ekadashi days
- Religious and Cultural functions including Spiritual Retreats, Youth Conventions, etc.
- Sale of Ramakrishna-Vivekananda & Vedanta literature

LOCATION

The school will come up on a 7 acre land owned by the ashrama at Srirampur, Ward No 16, PO & PS, Jhargram, Pin-721507. The project site is located at a distance of 4 km from our Jhargram ashrama and at a distance of 3.5 km from the town centre. The school is located along a metaled road that connects it with the town. Jhargram being the district headquarters is well connected with other parts of the district through all-weather roads. Hence, the school is centrally located to serve the entire population of the district. In future, there is a plan to add hostel facility also.

ADMINISTRATION

The institution is governed by a Managing Committee appointed by the Governing Body of the

Ramakrishna Mission, P.O. Belur Math, Dt. Howrah, West Bengal. Its day-to-day administrative work is being carried out by monks placed in its various departments under the leadership of a monastic Secretary.

AFFILIATION AND SESSION

Vidyapith follows CBSE curriculum and will be affiliated to the Central Board of Secondary Education, New Delhi. The academic session for classes I - V begins in April.

ADMISSION

Class I to IV

Request for admission, which is to be made in the printed application form issued by the Vidyapith, must reach the Secretary on or before the stipulated date. Detailed guidelines in this regard are provided in the "Admission Circular". Faulty or incomplete information in the Admission Form will not be accepted, and will therefore stand cancelled automatically.

Selected candidates will have to submit the Transfer Certificate within 15 days of admission positively.

MEDIUM OF INSTRUCTION

Vidyapith, being an English medium school-

besides Hindi, and Bengali – all other subjects are taught primarily in the English medium.

STAFF

Monastic members of the Ramakrishna Order are in-charge of the administration of the School. They are assisted by a body of efficient teaching and non-teaching staff. Apart from preparing the students academically, the staff also pay a keen attention to the all-round development of the students.

CURRICULUM AND SPECIAL COACHING

The School offers courses as per the curricula of the Central Board of Secondary Education, New Delhi. Apart from Hindi, Bengali, English, Science, Mathematics, Social Science, Computer, General Knowledge, Spoken English, Value Education, Music, and Yoga are taught up to class V.

Beside the stipulated academic education, Vidyapith offers training to become active, self-reliant and moral. In a word, it imparts education to build character in line with the ideal of sacrifice and service which is absolutely necessary for Nation building.

EXAMINATION

Individual attention, as far as practicable, is given to every student. Continuous evaluation and

periodical examinations are being conducted. Results along with reports of conduct are sent to the guardians regularly.

SCHOOL TERMS AND HOLIDAYS

The school functions in three terms. The first term is roughly from April to the 2nd week of May, the second from the second week of June till Durga Puja, and the third after Lakshmi Puja to March. Under all circumstances, the right to change or modify the terms, vacations and holidays remains with the Secretary only.

FEES AND CHARGES

The “FEES CIRCULAR” gives detailed information regarding various fees and charges. They are alterable, as and when situation demands, according to exigencies.

SCHOLARSHIP FOR STUDENTS

Scholarship will be given to the deserving students to the extent possible. For availing it, guardians have to apply in writing to the Secretary, along with the income certificate.

ROUTINE

School Timings are subject to change with the seasons. The tentative timings are as follows:

PRIMARY SCHOOL TIMINGS

PERIOD	WEEKDAYS	PERIOD	SATURDAY
SCHOOL OPENS	7.30 AM	SCHOOL OPENS	7.30 AM
ASSEMBLY	7.35 AM	ASSEMBLY	7.35 AM
I	7.50 AM	I	7.50 AM
II	8.30 AM	II	8.30 AM
III	9.10 AM	RECESS	9.10 AM
RECESS	9.50 AM	III	9.30 AM
IV	10.20 AM	IV	10.10 AM
V	11.00 AM		
VI	11.40 AM		
SCHOOL CLOSES	12.20 PM	SCHOOL CLOSES	10.50 AM

VALUE EDUCATION

The students are made acquainted with the essential ideas of Universal Religion as taught by Sri Ramakrishna and Swami Vivekananda. One class, on Indian Culture and Value Education (ICVE) is set in the routine - once in a week for all students. The institution believes in the philosophy of simple living and high thinking in line with India's national ideal. It deems morality as the mainstay of the character of a student.

DISCIPLINE

Perfectly disciplined and morally strong children are the valuable assets of a nation. Cooperation of guardians is necessary to cultivate these qualities, in order to raise them as good citizens.

EXCURSION

Excursion for students of class IV and V will be arranged for educational purposes. Adequate number of teachers and staff accompany them. All possible attention is given to make their trips safe and enjoyable.

EXTRA-CURRICULARACTIVITY

Creative activities, beside the academic affairs, play an important role in the personality development of a boy. Bearing this in mind, programmes of various co- curricular activities are framed. The students can participate in them according to their preferences. There are provisions for vocal music, drawing and painting, literary work, recitations and elocution, drama, project work, science exhibition, gardening and others.

LIBRARY

The library of the primary section of the school is located on the first floor of the school building.

It has rich collection of books appropriate for the young children. All classes have one library period in a week.

ANNUAL CELEBRATION

The Annual Celebration is the most important function of Vidyapith. The Annual Prize Distribution for distribution of prizes for excellent performances in academic and co-curricular activities, sports and games, is held on this occasion. A very attractive cultural presentation by the students and the teachers is staged on this occasion.

MEDICAL FACILITIES

The institution has a medical room and first aid facility. Guardians are advised not to send their wards to the school with illness.

LEAVE REGULATIONS

Leave of absence is granted only on the following grounds:-

- 1) illness
- 2) Some mishaps in the family.
- 3) A religious/social ceremony in which the presence of the child is indispensable.

In case of long medical leave/contagious illness, the student should not be sent back to school without

a Fitness Certificate from a competent medical practitioner.

WITHDRAWALS

A guardian is free to withdraw his ward at the end of the session after clearing all dues. In such cases, the request should be made in writing by 31st March.

In case the withdrawal is made in the middle of a session, he will be liable to pay full fees for the remaining months of the academic session.

REMOVAL/SUSPENSION

The Secretary in consultation with the Disciplinary Committee is empowered to remove/suspend a student on grounds of gross disobedience and misconduct, or, in his opinion, if the student has failed to accept the norms of discipline of the institution and his stay is detrimental to other students. The parent/guardian may be asked to withdraw his ward also, if he fails to come up to the academic standard of his class due to negligence in study as well as on grounds such as:

- a) Serious moral lapses,
- b) Leaving the school premises without permission from the competent authority,

- c) Grave insubordination, stealing or extortion, defying Vidyapith authority,
- d) False information of any type furnished in Application form,
- e) Failing to secure pass-marks in a number of exams.

GUARDIANS' ROLE

Full co-operation of the parents and guardians is essential in order to attain the high academic standard as well as the ideals and aims of Vidyapith. Parents are requested to keep an eye on their wards so that the ideals, as stated in the foregoing pages, are followed by their wards when they go home. Early rising, good manners and gentlemanly behaviour, truthfulness and cleanliness should be observed when at home. Students should not be allowed to be in wayward company or friends. Unless the guardians have faith in the educational ideals of the Vidyapith, and unless full co-operation is received from them, the training at Vidyapith cannot be effective.

TELEPHONE CALLS

Use of mobile phones is strictly forbidden for students inside the Vidyapith. They should not bring them to the school.

TRANSPORT

Vidyapith has a School Bus (50 seater) and a Tempo Traveller (18 seater) which will ply on selected routes. The guardians can avail this facility for their wards on payment.



THE EMBLEM

“The wavy waters in the picture are symbolic of *Karma*; the lotus, of *Bhakti*; and the rising-sun, of *Jnana*. The encircling serpent is indicative of *Yoga* and the awakened Kundalini *Shakti*, while the swan in the picture stands for the Paramatman (Supreme Self). Therefore the idea of the picture is that by the union of **Karma, Jnana, Bhakti, and Yoga**, the vision of the Paramatman is obtained.”

—*Swami Vivekananda*

